# LAND DEVELOPMENT CONTROL COMMITTEE MINUTES OF THE MEETING HELD ON 19 SEPTEMBER 2013

#### 1. OUTSTANDING APPLICATIONS

08/0482 Proposal to Reclaim & put into production the Salt Pond, construct a retail, museum, manufacturing office, apartment building, Road Bay (Block 08413B/44) **Thomas Graham** *Deferred* for:

- i. consultation on the submitted Environmental Impact Assessment with The Ministry of Home Affairs, the Department of the Environment, the Economic Planning Unit, the Department of Lands & Surveys, the Environmental Health Unit within the Department of Health Protection, the Anguilla National Trust, Ministry of Tourism, the Department of Disaster Management and the Ministry of Information, Communication and Utilities;
- ii. a round- table discussion on the application to be convened amongst Government agencies; and
- iii. A Town Hall meeting to be convened with the community.

### 12/0061 Subdivision, Blowing Point (28310B/68) **Kenvic Horatio Romney** *Approved*

### 13/0148 Reef Resort Project (62) Rooms, Rendezvous Bay (28111B/97) **Anguilla Development Corporation Ltd.**

**Approved** subject to the public access boardwalk being linked to the registered right-of-way bordering the Merrywing Bay pond.

### 13/0188 Cottages, Black Garden (Block 58716B/229) **Ian Edwards** *Deferred* for:

- i. all buildings to be setback a minimum of 50ft. from the edge of the cliff;
- ii. discussion with the agent regarding the number of small caverns and blow holes present within the vicinity of the site; and
- iii. the foundation of cottage 2 sited in the valley area to be raised in order to allow for the free movement of storm water.

### 13/0206 Villas, West End (Block 17910B/50) Suresh Bhalla

#### **Deferred** for:

- i. a storm water drainage plan to be submitted; and
- ii. discussion with the agent regarding the removal of the gabion baskets shown on the site plan in keeping with the Land Development Control Committee's policy regarding gabion baskets along coastal properties.

### 2. PLANNING APPLICATIONS RECEIVED SINCE 04 July 2013

Please note that the following information clause is attached to the decision notice of all building applications in full that are approved with or without conditions:

File Name: Minutes/19 September 2013 Land Development Control Committee 1/4

NB. This permission does not in any way constitute a waiver of the need to obtain building permission for this proposed development and any other necessary Government licenses and or permits that may be required. The applicant is responsible for obtaining all necessary licenses that may be required.

# 13/0212 Subdivision, Shoal Bay (Block 89218B/503) **Louvan Webster** *Approved*

#### 13/0213 CANCELLED

### 13/0214 Subdivision, Water Swamp (Block 38612B/443) **Tennyson Richardson** *Approved*

#### 13/0215 CONSIDERED AT PREVIOUS MEETING

13/0216 Change of Use from store to Bar, Blowing Point (Block 38410B/60) **Dawn Hodge-Connor** 

#### **Deferred** for:

- i. the site plan to be drawn correctly showing all existing structures located on parcel 57;
- ii. the correct scale to be stated on the site plan;
- iii. the correct parcel number for the parcel proposed to be used for parking to be sated on the site plan;
- iv. the parking bays to be practical; and
- v. discussion with the agent regarding the proposed use of parcel 59 for the parking lot.

#### 13/0217 Dwelling House, North Side (Block 58916B/341) Maxwell Collins

**Approved** subject to the building being setback a minimum distance of 16ft. from the right-of-way.

### 13/0218 Subdivision, Corito (Block 38812B/97) **Elvesa Liburd** *Approved* subject to a location map being submitted.

### 13/0219 Addition to Dwelling House, The Forest (Block 78813B/114) **Yvette Proctor** *Deferred* for:

- i. a proper location map to be submitted;
- ii. the description of the use to be correctly stated to reflect the studio apartment shown on the floor plan; and
- iii. the south and west elevation drawings to show the car port.

### 13/0220 Subdivision, Statia Valley (Block 38713B/264) **Hezekiah Gumbs** *Approved* subject to the proposed use being stated on the application form.

#### 13/0221 CONSIDERED AT PREVIOUS MEETING

13/0222 Change of Use from Dwelling House to Barber Shop, Island Harbour (Block 89319B/47) **Eduardo Beltrand** 

**Deferred** for consultation with the Environmental Health Unit within the Ministry of Health Protection.

### 13/0223 Supermarket (Outline), South Hill (Block 08512B/105) Yong Wei Chen & Mei Chan Cen

#### **Deferred** for:

- i. consultation with the Ministry of Infrastructure, Communication and Utilities, the Environmental Health Unit within the Department of Health Protection;
- ii. all roads to be shown on the site plan;
- iii. the correct scale to be stated on the site plan; and
- iv. the north arrow to be shown on the site plan.

### 13/0224 Subdivision, Little Harbour (Block 38711B/210) **Sophie Iles** *Approved*

#### 13/0225 Dwelling House (Block 38711B/210) Neil Henderson

Approved subject to the correct scale being stated on the subdivision scheme.

# 13/0226 Container for Office Use, The Forest Bay (Block 38813B/160) **Government of Anguilla**

#### **Deferred** for:

- i. consultation with the Department of Disaster Management,
- ii. the scale to be shown on the site plan;
- iii. all roads to be shown on the site plan and the container being setback a minimum of 16ft.; and
- iv. consultation with the Ministry of Social Development and the Department of Probation.

### 13/0227 Booth for Water Sports Rentals, Sandy Ground (Block 08412B/216) **James Richardson**

#### **Deferred** for:

- i. consultation with the Department of Lands & Surveys, the Department of the Environment, the Department of Fisheries & Marine Resources and the Ministry of Home Affairs; and
- ii. an application for Crown land to be completed and submitted.

### 13/0228 Bar & Restaurant, North Hill (Block 08513B/91) Dale Brown

#### **Deferred** for:

- i. consultation with the Environmental Health Unit within the Department of Health Protection; and
- ii. a minimum of 17 practical parking bays to be shown on the site plan.

# 13/0229 Grant of Easement, Blowing Point (Block 38510B/127) **Gifford Connor** *Approved*

# 13/0230 Grant of Easement, Blowing Point (Block 38510B/167&130) **Lana Hoyoung** *Approved*

### 13/0231 Café on $(2^{\rm nd}$ Floor) (Block 48814B/181) John & Marla Wigley

#### **Deferred** for:

i. consultation with the Environmental Health Unit within the Department of Health Protection; and

ii.	the sink and washroom facilities to be shown on the floor plan.