## LAND DEVELOPMENT CONTROL COMMITTEE MINUTES OF THE MEETING HELD ON 17 FEBRUARY 2016

#### **Present were:**

Chair (Ag) Secretary Director, Lands & Surveys Director, Disaster Management

#### Also present were:

Deputy Principal Planning Officer Senior Planner Mr. Bancroft Battick Mr. Vincent Proctor Mr. Leslie Hodge Mr. Lynrod Brooks

Mrs. Sharon Roberts-Hodge Ms. Silvia Erni

**Apologies:** PS EDICTLP

Mr. Merwyn Rogers

## **OUTSTANDING APPLICATIONS**

# 14/0271 Subdivision, Old Ta (Block 48713B/97) James L. Carty

#### **Deferred** for:

- i. the two rights-of way to be shown on the site plan and to be appropriately located away from the two existing septic tanks;
- ii. the subdivision to be redesigned to accommodate regular shaped lots; and
- iii. a site visit by the Land Development Control Committee.

15/0320 Office, Retail, Rental Storage and Supermarket, Water Swamp (Block 48613B/401) **Shi Hua Wu & Lijuan Feng** 

#### Approved subject to:

- i. a drainage plan showing a proper means of disposal of storm water;
- ii. discussion with the agent regarding the parking area being surfaced with a hard material; and
- iii. the entrance and exit points on the site plan to be splayed with adequate radii to accommodate lorries and other large vehicles.

#### The Application will be approved with the following conditions:

- i. the Supermarket shall not be opened until the on site accesses (roads etc.) and parking lots have been paved with concrete, asphalt, or any other hard surface approved by the Chief Engineer of the Department of Infrastructure;
- ii. all civil and engineering operations in connection with the proposed development, including the means of drainage thereof, shall be carried out in accordance with the approved specifications and shall be completed to the satisfaction of the Chief Engineer within the Department of Infrastructure prior to the occupation of any building erected on the land in accordance with the terms of this application; and

iii. a raised sidewalk of a minimum width of four feet shall be constructed in accordance with the approved specifications and shall be completed to the satisfication of the Chief Engineer within the Department of Infrastructure.

15/0323 Subdivision, White Ground (89316B/27) **Joseph Hodge** 

Approved subject to registered through access to the parcel from the public road.

15/0340 Two (2) Unit Apartment addition to Dwelling House, Sea Feathers (99415B/263) Marvo Duncan-Webster

Approved

16/0009 Dwelling House, White Hill (99415B/155 **Bobby Fabian** *Approved* 

16/0012 Rental & Boat Storage Building, West End (Block 17910B/133) Christopher Bacchiega

Approved subject to:

- i. the line of permenant vegetation being properly labeled; and
- ii. discussion with the agent regarding the availability of a washroom facility for staff and patrons.

16/0015 One Bedroom Extension, George Hill (Block 48713B/112) Kenneth & Joyce Richardson

*Approved* with the following condition:

The height of the building shall not exceed 30 feet.

### PLANNING APPLICATIONS RECEIVED SINCE 08 January 2016

Please note that the following information clause is attached to the decision notice of all building applications in full that are approved with or without conditions:

*NB.* This permission does not in any way constitute a waiver of the need to obtain building permission for this proposed development and any other necessary Government licenses and or permits that may be required. The applicant is responsible for obtaining all necessary licenses that may be required.

16/0018 Two (2) Dwelling Houses, Cauls Pond (Block 69015B/124) **Gustave Caines** *Approved* subject to:

- i. the proposed building being setback a minimum distance of 12ft. from the existing structure; and
- ii. the dimensions of all the rooms being stated on the floor plan.

16/0019 Subdivision, George Hill (Block 4871B/213) **Erica, Esline and Elme Richardson** *Deferred* for the parcel to have a registered easement over parcel 18 to the public road.

# 16/0020 Dwelling House, Cauls Bottom (Block 69014B/148) Amethis Saunders & Josette Davis

Approved subject to:

- i. the building being setback a minimum of 16ft. from the right-of-way and stated on the site plan;
- ii. the proposed and exisiting buildings being setback a minimum distance of 12ft. between each other; and

iii. discussion with the agent regarding all setback distances shown on the site plan to reflect the shortest distances from the building to the boundaries.

16/0021 Subdivision, West End (Block 17910B/117) Brenda Hughes & Blondelle Rogers Approved

16/0022 Subdivision, Old Ta (Block 48613B/209) **John Martin** *Deferred* for the triple frontage created from the proposed 20ft. wide right-of-way to be eliminated.

16/0023 Subdivision, East End (Block 99516B/145) Joseph Edwin Harrigan Approved

16/0024 Subdivision, Stoney Ground (Block 58915B/297) Levi O'Flaharty Approved

16/0025 Food Van, The Valley (Block 58814B/68) **Akio Lloyd** *Deferred* for:

- i. consultation with the Department of Lands & Surveys and the Ministry of EDICTLP;
- ii. a location map to be submitted separate from the site plan; and
- iii. the floor plan to be properly labeled and drawn to scale, and stated on the site plan.

16/0026 Food Hut, West End (Block 17809B/222) **Robelto Harrigan** *Deferred* for consultation with the Environmental Health Unit within the Department of Health Protection.

16/0027 Tent, The Valley (Block 48814B/228) **Arlena Evette Williams** *Deferred* for consultation with the Department of Lands & Surveys, the Ministry of EDICTLP; and the Department of Infrastructure.

16/0028 Food Van, Barnes Bay (Block 17910B/133) **Neville Goddard** *Deferred* for:

- i. consultation with the Department of Lands & Surveys, the Ministry of EDICTLP, the Ministry of Tourism and the Environmental Health Unit within the Department of Health Protection; and
- ii. a site visit by the Land Development Control Committee.

# 16/0029 Subdivision, The Cove (Block 28010B/294) Stephen & Bernice Hughes *Approved*

16/0030 Dwelling House, George Hill (Block 48713B/218) **Xim Ning Lim** *Deferred* for:

- i. consultation with the Airport Manager; and
- ii. the building height to be stated on all the elevation drawings.

# 16/0031 Change of Use from Bakery to Auto Parts Store, South Hill (Block 38411B/10) **Raymond Niles** *Deferred* for:

- i. consultation with the Department of Infrastructure;
- ii. the controlled point of entry and exit to be shown on the site plan;
- iii. all buildings to be labeled on the site plan;
- iv. the parking to be properly designed showing traffic circulation with entry and exit points onto the main road;
- v. all rooms to be labeled on the floor plan; and
- vi. site visit by the Land Development Control Committee.

#### 16/0032 Food Van, The Valley (Block58814B/68) Oscar Ramos

#### *Deferred* for:

- i. consultation with the Department of Lands & Surveys, the Ministry of EDICTLP and the Environmental Health Unit within the Department of Health Protection; and
- ii. the scale to be stated on the site plan.