



# THE ANGUILLA HOUSE OF ASSEMBLY

## BUSINESS PAPER

TWENTY THIRD MEETING OF THE FIRST SESSION  
THE ELEVENTH ANGUILLA HOUSE OF ASSEMBLY

Tuesday 05<sup>th</sup> July, 2016 at 10:00am

1. Prayers
2. Confirmation of Minutes\*
3. Oaths of Allegiance
  - 3.1 Hon Deputy Governor
  - 3.2 Hon Attorney General (Ag)
4. Announcements by the Direction of the Speaker
5. Papers
  - 5.1 [Water Corporation of Anguilla Annual Estimates of Recurrent Expenditure, Revenue and Capital 2016](#)
6. Reports from Committees\*
7. Petitions\*
8. Government Notices\*
9. Unofficial Notices\*
10. Questions
  - 10.1 The Honourable Member for Island Harbour to ask the Honourable Member for Valley South "Question 1". ([See Question Paper](#))
11. Motions
  - 11.1 [Motion No. 462](#): Censure Motion
  - 11.2 [Motion No. 463](#): Establishment of Select Committee to examine District One initiatives that require funding
  - 11.3 [Motion No. 464](#): Approval of Property Tax (Rates) Regulations, 2016

12 Other Business –

12.1 Government Business:

12.1.1 [Public Health \(Amendment\) Bill, 2016](#)

12.1.1.1 Second Reading

12.1.1.2 Third Reading

12.1.2 [Public Procurement and Contract Administration \(Amendment\) Bill, 2016](#)

12.1.2.1 Second Reading

12.1.2.2 Third Reading

12.1.3 [Anguilla Police \(Amendment\) Bill, 2016](#)

12.1.3.1 First Reading

12.1.4 [Scheme of Arrangement \(BAICO and CLICO\) Bill, 2016](#)

12.1.4.1 First Reading

13 Adjournment

**\*Denotes that there is no business for the listed agenda item**