

**ANGUILLA SERVICE CORPS  
YOUTH EXPOSURE  
Youth Volunteering Programme**

**Client's Application Form (2015 Cycle)**

Client Details		
Name		
Gender	Male [ ]      Female [ ]	
Date of Birth		Age at last birthday: _____ years
Place of Birth		
Nationality		
Is the Client a Belonger of Anguilla?		
Address		<b>Contact details:</b> <b>Tel:</b>  <b>Mobile:</b>  <b>Email:</b>
Educational status	Completed Mainstream/Formal education Yes [ ] No [ ]  Completed Mainstream/Formal education year _____	
Educational Level <i>*Please list subjects and grades</i>	<input type="checkbox"/> Primary  <input type="checkbox"/> Secondary  <input type="checkbox"/> College	<b>Subjects:</b>  
Name of next of kin		
Address		<b>Contact details:</b> <b>Tel:</b>  <b>Mobile:</b>  <b>Email:</b>

## Application Details

<b>Reasons for application</b> <i>*Please check all relevant.</i>	<input type="checkbox"/> Unemployed/formal education for over two years  <input type="checkbox"/> In receipt of 4 plus CXCs  <input type="checkbox"/> adequate social supports (family, friends, or community supports)  <input type="checkbox"/> Not in conflict with the Law	
<b>Current Health Conditions</b>		
<b>Referee Details (1)</b>	<b>Name:</b>  <b>Address:</b>  <b>Tel:</b>	
<b>Referee Details (2)</b>	<b>Name:</b>  <b>Address:</b>  <b>Tel:</b>	
<b>Job Interests</b>		
<b>Work Experience:</b>  Yes [ ]      No [ ]	<b>Past two places of employment:</b>	<b>Names of immediate past supervisor:</b>

**Referees Details**

1) Name of Referee / Agency: \_\_\_\_\_

I \_\_\_\_\_ endorse the application and will be willing to provide information based on my personal knowledge of the applicant. All information supplied above is true and correct to the best of my knowledge.

\_\_\_\_\_  
Referee Signature

\_\_\_\_\_  
Date

2) Name of Referee / Agency: \_\_\_\_\_

I \_\_\_\_\_ endorse the application and will be willing to provide information based on my personal knowledge of the applicant. All information supplied above is true and correct to the best of my knowledge.

\_\_\_\_\_  
Referee Signature

\_\_\_\_\_  
Date

**FOR OFFICIAL USE ONLY**

Date received..... Number.....

Received by.....

Forwarded to Field Officer on.....

Field Officer's signature.....

Date.....

Submitted to Core Management on.....

Endorsed/accepted onto programme Yes [ ] No [ ]

Comments.....  
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**ANGUILLA SERVICE CORPS  
YOUTH EXPOSURE**

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